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Appendix B

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070
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See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.
Name of Candidate or Committee Marshall W. Curtis
Complete Mailing Address 131 INDIANA STREET, RAPID CITY, SOUTH DAKOTA 57701
Name of Person Making Report MARSHALL W. CURTIS Daytime Phone 605/721-9580
If you are a candidate, what office are you seeking DISTRICT 32, STATE HOUSE
If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.
Type of Report (See pages 4 & 5 of Guideline Book) PRE-PRIMARY
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) May 25, 2002
The following verification must be completed before submitting report.
VERIFICATION OF PERSON MAKING REPORT
I MARSHALL W. CURTIS (print name legibly), certify
that I have examined this report and to the best of my knowledge and
belief it is true, correct and complete.
Date: MAY 28, 2002 Machael W Country Candidate Signature or Signature of Committee Treasurer or Chairperson
Revised July 2001

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SECRETARY OF STATE

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Name	of	Candidate	or.	Committee	MARSHALL W	CURTIS	
							,

For the reporting period ending MAY 25, 2002

Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Initemized Contribution	*\$ 15.00		
temized Contributions Name	Residence Address	Place of Employment (Name of Employer)	
JERRY & JEAN MUNSON JACK FIRST GUN SHOP	2310 ARROW ST., RC, SD 1201 TURBINE DR., RC, SI		\$ 250.00 \$ 200.00
	2261 S. PLAZA DR., RC, S		\$ 200.00
:		i	\$ \$
)			\$ \$
			\$
			\$ \$
			\$
			\$ \$
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			\$
			\$\$
otal of Itemized Cont	tributions from Indiv	iduals:	00.031.0 ** 650.00

or the reporting period ending_	May 25, 2002	
Schedule A - Dir	ect Contributions (continued	(t
nitemized Contributions from Po	plitical Parties:	*\$ <u>0.00</u>
temized Contributions from Poli	itical Parties	
Party Name	Address	
		\$
		\$·
otal of Itemized Contributions	from Political Parties:	
(All contributions from I PAC Name	Address	\$
		\$
		\$
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Marme OI	Candidate	or Committee	PARSHAL	L W. CURT	19			
For the	reporting	period ending	May 25	, 2002				
		Schedule B - F	und-Raisin	g Events	Proceed	ds		
actived it	nn cach event.	d-raising events held If a contributor given In \$100 in the calend	es more than %	100 or their	contributio	n recui	to in	thair
Type of	Event		Ne	t Procee	ds			
					15			
					TO	tal:	Ś	0.00
##===#:	========	= = = = = = = = = = = = = = = = = = = =	788== <u>48</u> 2=#1	8 2 2 4 8 2 2 2 2		====:		
		Schedule	C - In Kind	Contribu	utions			(1)
Report all a exceeds \$1	non-cash contri 00, the name o	ibutions of goods or of the contributor, re	services and the sidence address	e estimated and place of	fair market of employm	value. ent mu	If the	ne value reported.
Nature o	of Non-Casl	n Contribution	Estin	nated Va	lue ")	Name	of (Contributo
		gi jā v						
			•					
					Tot	tal:	ė	0.00
=======	**======	=======================================	可可能是他可能是 是可能	*******	**=====			
•			ule D - Othe					
Use this sch	edule to report	any refunds, intere	st earned or oth	er income v	which is not	a dire	ct con	tribution.
Source of								
			Amo	unt				
			Amo	unt				

Name	of	Candidate	or	Committee	MARSHALL W,	CURTIS	953
					741.		

For the reporting period ending MAY 25, 2002

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Item	Amount	Contributions	Made	to	Candidates	and	Commit	tees:
Advertising	1, 7 03.86							
Consulting	0.00						•	
Postage	398,19							
Printing	70.77						A	200
Rent	0.00							
Salaries	0.00							
Telephone	0.00							
Travel	0.00				-			
Utilities	0.00				*			
Other Expens	es: 25.00 PENNI	NGTON COUNTY AUDIT	OR					

COMPUTER PRINT-OUT

Total Expenditures: \$2,197.82

Name	of	Candidate	or Com	mittee	Marshall W. Curtis
For	the	reporting	period	ending	May 25, 2002

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To

Purpose

Amount

Name of Candidate or Committee MARSHALL W. CURTIS

For the reporting period ending May 25, 2002

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1.	Amount on hand, if any, at beginning	ng of reporting period	\$ 0.00
2.	Receipts	1481.00	
	Schedule A - Direct Contributions	\$ 650.00 = 2131.	. 00
	Schedule B - Fund-Raising Events	\$0.00	
	Schedule C - In Kind Contributions	\$ <u>0.00</u>	(3)
	Schedule D - Other Income	\$ <u>0.00</u>	
	Total of all receipts	\$ 650,00 2131.00)
3.	Total Monetary Receipts (A+B+D)		\$ 2131,00
4.	Candidate's Personal Contribution t	o Own Campaign	\$ 20 0.00
5.	Monetary Loans to Candidate or Comm Reporting Period	ittee During	\$ <u>0.00</u>
6.	Monetary Loans Repaid During Report	ing Period	\$ 0.00
7.	Expenditures - Schedule E		\$ 2,197.82
8.	Unpaid Obligations - Schedule F	\$ <u>0.00</u>)
9.	Amount on hand at the close of this This should equal lines (1+3+4+5)-(reporting period.	\$133.81